

**AGENDA**  
**PUBLIC HEARING ON ENGINEER'S REPORT ON REPAIRS TO MAIN TILES,**  
**DRAINAGE DISTRICT 86, HARDIN COUNTY**  
**JANUARY 22, 2020 AT 11:00 A.M.**  
**HARDIN COUNTY COURTHOUSE, LOWER LEVEL CONFERENCE ROOM**

1. Open Meeting
2. Approve Agenda
3. Introductions/Attendance
4. Open Public Hearing
5. Verify Publication  
Published in the Times Citizen on January 1, 2020.
6. Explanation Of Project  
  
Documents:  
  
[6789.3 - DD 86 ENGINEER REPORT.PDF](#)
7. Written Or Verbal Comments/Discussion
8. Close Public Hearing
9. Possible Action
  - Adopt Recommendation of Engineer's Report
  - Direct CGA to Prepare Plans and Specifications
10. Other Business
11. Adjourn Meeting